

thieves or tigers, a person is not polluted by
 voiding urine
 with an article of human use in his hand. He
 shall place it
 on the ground, and again take hold of the same,
 after having
 cleansed this person. KAnjikam (fermented rice
 or barley
 gruel,) milk-curd, milk, whey, meat, honey and
 Krishard,
 may be accepted, without impunity, even from a
 S'udra. A
 Brihmana, who takes any kind of intoxicating
 liquor such
 as Gaudi, Paishti, or M&dhvikam, shall expiate
 his sin by
 . taking any flame*coloured wine, or by taking
 cow-dung and
 cow's urine. Having carnally known a dancing
 girl, an
 actress, a laundress, a carpenter's or Benujivi's
 wife, or the
 wiffe or daughter of one's own mothers
 brother, or the
 daughter of one's own spiritual preceptor, or
 the wife of
 one's own friend (relation) or uterine brother,
 one shall
 practise a *Tafta Krichckham* penance by way of
 expiation,
 \$To expiation exists for the sin of carnally
 knowing the
 daughter of one's own mother's sister. Having
 taken any
 thing previously eaten by a jackal or a hog, one
 shall regain
 one's purity by practising a *Shadrdtram*
 penance. Having
 taken dry meat one shall practise a *Tafta*
Krichckham
 penance. Persons, guilty of incendiarism or of
 administer-
 ing poison to any body, shall practise a *Tafta*
*Krichchhan**
 by way of expiation. Having partaken of any
 thing in the
 house of a S'udra, affected by a birth or death
 impurity, a
 Biihmana shall recite eight hundred times the
Gdyatri

Mantra; having taken a meal in the house of
a Vais'ya
or a Kshatriya, circumstanced as before, he shall
recite five
hundred times the *Gtyatri* Mantras. A Brihraana,
who takes
his meal in the house of a Brdhtnana, impure
with a birth
or death uncieanness, shall regafc his purity by
reciting a
hundred times the sacred *Gdyatri*,

On the occasion of a birth or death in his
family, a Britlu
mana remains unttean for ten days; a Kshatriya
for twelve
days; a Vait'ya, for fifteen days; and a S'udra,
for a month.